## Biblical Truth about the Death of Jesus Christ Romans 5:6-11

- I. Jesus Christ's death is powerful in its progressive revelation. (5:6-8)
  - Genesis 3:15; 22:18; Isaiah 52:13ff
  - Matthew 1:21-23; 16:21-23; 17:22-23; 20:17-19; <u>27:11-60</u>
- II. Jesus Christ's death is permanent in its atoning triumph. (5:9-11)
  - Romans 6:9-10
  - Psalm 49:5-15; Mark 10:45; 1 Timothy 2:5-6; 1 Peter 1:18-19; Romans 3:23-25
- III. Jesus Christ's death is personal in its eternal application. (5:6-11)
  - Isaiah 52:13-53:12; Galatians 1:4; 2:20; Corinthians 5:21; Hebrews 2:9-18; Revelation 5:9-10

**Big Idea:** Jesus Christ mercifully died in our place so that we could be freed from sin's curse of death.

## Questions

- Are you thinking correctly about Jesus Christ and why He died?
- Are you a Christian? Have you been made new (born again/anew) through faith in the death, burial and resurrection of Jesus Christ?
- If you are a Christian, are you observing Jesus Christ's ordinance of Communion correctly by accurately remembering His death—and why He died?

## **Application**

- Do not rest on your own merits for salvation. Instead, fully trust in Jesus Christ's righteous sacrifice and substitute atonement for your sin.
- Remember and take to heart both the awful and wonderful truth about Jesus Christ's death in your place on the cross.
- Don't just give Jesus Christ your sincere thanks for dying in your place for your sin...give Him your life!

## Harmony of the Events of Holy Week

Day	Event	Matthew	Mark	Luke	John
Friday/Saturday	Jesus arrives in Bethany				12:1
	Mary anoints Jesus				12:2–8
	Crowd comes to see Jesus				12:9–11
Sunday	Triumphal entry into Jerusalem	21:1–11	11:1–10	19:28–44	12:12–18
	Some Greeks seek Jesus				12:20–36
	Enters temple		11:11		
	Returns to Bethany	21:17	11:11		
Monday	Jesus curses the fig tree	21:18–19	11:12–14		
	Clears the temple	21:12–13	11:15–17	19:45–46	
	Returns to Bethany with the Twelve		11:19		
Tuesday	Disciples see the withered fig tree on the return to Jerusalem	21:20–22	11:20–21		
	Temple controversies in Jerusalem	21:23–23:39	11:27–12:44	20:1–21:4	
	Olivet Discourse on the return to Bethany	24:1–25:46	13:1–37	21:5–36	
Wednesday	Jesus continues daily teaching in the temple			21:37–38	
	Sanhedrin plots to kill Jesus	26:3–5	14:1–2	22:1–2	
Wednesday/Thursday	Preparations for the Passover	26:17–19	14:12–16	22:7–13	
Thursday	Passover meal/Last Supper	26:20–35	14:17–26	22:14–30	
	Upper Room Discourse				13:1–17:26
	Jesus prays in Gethsemane	26:36–46	14:32–42	22:39–46	
Friday	Betrayal and arrest (after midnight?)	26:47–56	14:43–52	22:47–53	18:2–12
	Jewish trial:				
	—before Annas				18:13–24
	—before Caiaphas and part of the Sanhedrin	26:57–75	14:53–72	22:54–65	18:19–24
	—before full Sanhedrin (after sunrise?)	27:1–2	15:1	22:66–71	
	Roman trials:				
	—before Pilate	27:2–14	15:2–5	23:1–5	
	—before Herod			23:6–12	
	—before Pilate	27:15–26	15:6–15	23:13–25	18:28–19:16
	Crucifixion (approx. 9:00 a.m. to 3:00 p.m.)	27:27–54	15:16–39	23:26–49	19:16–37
	Burial (evening)	27:57–61	15:42–47	23:50–54	19:38–42
Sunday	Empty-tomb witnesses	28:1–8	16:1–8	24:1–12	
	Resurrection appearances	28:9–20	16:9–20	24:13–53	20:1–21:25

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