## A Christian Response to Suffering <br> Romans 5:3-5

Immediate Context - Romans 5:1-2
${ }^{1}$ Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ${ }^{2}$ Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

BIG IDEA: Christian suffering is worth every difficult moment.
I.

God never $\qquad$ suffering in the lives of His children.
A. Christian suffering produces biblical
$\qquad$ -
B. Christian suffering produces biblical
$\qquad$ .
C. Christian suffering produces biblical $\qquad$ .

Observation: God's gifts of faith and grace enable Christians to approach suffering as part of God's good plan rather than as evil.
II. God never uses suffering to $\qquad$ His children.

Rather, God uses suffering to progressively $\qquad$ Christians into the image of His beloved Son.
A. Biblical endurance grows through the $\qquad$ of Christian suffering.
B. Biblical character grows through the
$\qquad$ of Christian suffering.
C. Biblical hope grows through the $\qquad$ reality of Christian suffering.

Observation: While God does use suffering to discipline disobedient Christians (Acts 5:1-11; 1 Cor. 11:30; Heb. 12:5-10), Christian suffering is always sanctifying in its purpose.
III. God never $\qquad$ loving His children during their suffering. His love for them never ends and never
$\qquad$ _.
A. God's love for each Christian is $\qquad$ .
B. God's love for each Christian is $\qquad$ .

Observation: While Christian suffering will end one glorious day, and while our love for God will only increase, God's love for His children will never decrease or increase.

