

**Set Free from Sin**  
**Romans 6:15-23**

***BIG IDEA: Christ's righteous and sacrificial death must genuinely impact the way that we live in grace.***

- It is possible for us to sinfully live outside of grace instead of obediently living in (or under) grace.
  - We are either living in grace or we are living outside of grace, but we cannot be doing both at the same time!
- I. Living in grace means to live righteously rather than sinfully. (6:15-16)**
- A. As Christians, we never have a good reason to sin. (vs. 15)**
  - B. As Christians, we must be marked by obedience to God rather than by submission to sin. (vs. 16)**
    - *Communion reminds us of Christ's sacrificial death for our sin.*
    - *Communion reminds us of Christ's righteousness that defeated sin's curse.*
- II. Every Christian is a slave to righteousness. (6:17-19)**
- A. We need to be thankful to God for His redeeming grace. (vs. 17a)**
  - B. We need to be obedient to God from the heart. (vs. 17b)**
  - C. We need to embrace the reality of being set free from sin. (vs. 18a)**
  - D. We need to be intentionally responsible over our bodies. (vs. 18b)**
- III. Every Christian has been given God's free gift of eternal life so that they can bear the fruit of righteousness. (6:20-23)**
- A. Jesus saved us from sin's satanic control and deadly end. (vs. 20)**
  - B. Every person will bear fruit: fruit that leads to death or fruit that leads to eternal life. (vs. 21-22)**
  - C. Eternal salvation cannot be earned but is a gift straight from the King of Heaven. (vs. 23)**

*As we prepare to come to the Lord's Table this evening, as God to help the significance of Christ's righteous and sacrificial death for you to genuinely impact the way that you live in grace.*